

**SUPREME COURT OF PAKISTAN**

**HLS J TERM INTERNSHIP APPLICATION FORM**

*To be filled in by the candidate.*

**PART-I PERSONAL DETAILS**

First Name <sup>1</sup>														
Last Name														
Gender	Male	<input type="checkbox"/>		Female	<input type="checkbox"/>		Prefer not to say	<input type="checkbox"/>						
Date of Birth	<input type="text"/>	<input type="text"/>	-	<input type="text"/>	<input type="text"/>	-	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>				
Country of Birth														
CNIC / POC / Passport	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	-	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	-	<input type="text"/>
Permanent Address														
Temporary Address (if different from above)														
Nationality														
Contact number														
Telephone number														
Email Address														
Emergency Contact <sup>2</sup> (Name, relation, and mobile number)														

**PART-II EDUCATION**

<b>A. POSTGRADUATE EDUCATION [LL.M., J.D., S.J.D., etc.]</b>	
Program Title	
Institution Name	
Country	
Years Attended	
Subject(s)	

<sup>1</sup> Include Middle Name (if applicable).

<sup>2</sup> Please provide the mobile or home telephone number of the next of kin for contact in cases of an emergency.

Area(s) of interest	
<i>Please fill the following if you have another postgraduate degree</i>	
Course Title	
Institution Name	
Country	
Years Attended	
Subject(s)	

**B. UNDERGRADUATE EDUCATION [LL.B., G.D.L., B.A., B.SC. etc.]**

Program Title	
Institution Name	
Country	
Years Attended	
Subject(s)	

**PART-III EXPERIENCE**

**LEGAL EMPLOYMENT DETAILS [Internships, T.A, R.A. etc.]**

Organisation	
Location	
Length of Employment	
Position Held	
Responsibilities/Role	

Organisation	
Location	
Length of Employment	
Position Held	

Responsibilities/Role	
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Organisation	
Location	
Length of Employment	
Position Held	
Responsibilities/Role	

## **PART-IV ACHIEVEMENTS & EXTRACURRICULAR**

### **A. AWARDS<sup>3</sup>**

*Please list below and briefly describe any scholarships, awards or other accolades achieved.*

### **B. PUBLICATIONS<sup>4</sup>**

*Please list below and briefly describe your publications, if any.*

<sup>3</sup> You may append an additional page to answer this.

<sup>4</sup> *Ibid.*

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**PART-V REFERENCE FROM COURSE INSTRUCTOR<sup>5</sup>**

<b>REFEREE</b>	
Name	
Position	
Organisation/Institution	
Address	
Contact number	
Email	

**PART-VII SPECIAL REQUIREMENTS**

Do you have a pre-existing Medical Condition or any special needs that may require special arrangements for the judicial internship? If yes, please specify below:

<b>YES</b>	<input type="checkbox"/>	<b>NO</b>	<input type="checkbox"/>
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<sup>5</sup> Please include your recommender's letter in your application, or have them submit it directly to [sadaqat@scp.gov.pk](mailto:sadaqat@scp.gov.pk).

*The Supreme Court of Pakistan is an Equal Opportunity Employer. The purpose of this question is to better facilitate the judicial internship candidates who may require special arrangements for the internship.*

## **PART-VIII                      IMPORTANT INSTRUCTIONS**

1. This application must be filled digitally and submitted with all corresponding documents to the via the following Application Form:  
<https://forms.office.com/r/GDdBFGAMQW> .  
(must be signed into Harvard Account to access)
2. Corresponding documents include a copy of the candidates CNIC (passport, citizenship card etc.), CV, one-page (300 word) cover letter, one reference letter, and all the documents which the candidate has relied upon in their application.
3. Please state your name and 'Judicial Internship Application' in the subject line of the email, and clearly label all documentation with your name included.
4. Please specify your desired internship tenure [Note: The Judicial Internship will be available for a period of 2-8 weeks for the Summer Term (June – August)].
5. In the body of the email, please list each document that has been attached, clearly setting out the relevance of any additional documents that support your application.
6. **Email any further queries to [mittalsai@fas.harvard.edu](mailto:mittalsai@fas.harvard.edu)**